

National-cultural outlook onto the zoonym component aphorisms

Dildora Tosheva*

The Department of Language Theory and Practice Senior scientific researcher, National University of Uzbekistan Faculty of Philology

ARTICLE INFO

Article history:

Received 05 March 2016

Received in revised form 06 Apr 2016

Accepted 16 Apr 2016

Keywords:

Aphorism,

Symbols,

Seme,

Semem,

People

ABSTRACT

Objective: The presented article includes national-cultural outlook by zoonym components and the importance are discussed. Zoonyms are used widely to give advice, to show the right way, to give a lesson, to enlighten the philosophy of life, human and nature, human and the universe, human and so on. **Methodology:** Eventhough these sayings are said by somebody, somewhere, or in any languages, they are told to all humankind and it is the main peculiarity of the topic **Results:** That's why aphorisms with components of zoonyms are mentioned as one of the major topic to be discussed and studied by linguistic-cultural scientists **Conclusion:** In conclusion we can say that the aphorisms play an important role in human life. The value of awakening human qualities, for example in the events of past thought, conscience, intelligence and national-cultural perspectives of formulation, analysis and development of ability, reason, good or bad, punishment for committed sins, reward good things, protecting and guiding people from unlawful things and other various of moral habits are taught with the help of said wise words and it has a great estimate for the investigating and keep working on researches which are based on aphorisms.

1. Introduction

Concise aphorisms are little wise words and plays an important role in the culture of all people. The spirit of a certain period, national and cultural expression of views, as well as the author's approach to the current situation are covered in only one aphorism (Aspinwall, 1998).

Aphorisms are the expressed as wise words by experienced sages, by scientists who input for the development of science, and art experts - including poets and writers, most of them based on folklore samples (Alberto and Joyner, 2008).

In aphorisms animals, birds, insects' names are widely used in a variety of purpose. Human and animal life, or in general relationship between man and nature, social, political, economic, and cultural issues, education, culture, human behavior plays an important role in the expression of the concept of zoonym component (Algoe et al., 2008).

Power, knowledge and faith in the potential of people at the expense of weak and scarcely is mentioned in the following aphorism by Muhammad Iqbal's "Eagle doesn't hunt dead fish". People are encouraged to believe in the power of their own future and to become independent. In addition, the content of wisdom, braveness, courageous, nobility, fairness, and also pride also is included. The pride in the aphorism is used with positive sense meaning to keep the reputation, prestige, to follow to the title is targeted (Bishop et al., 2007).

2. Materials and methods

Spoken by American Indians "Fishing weakest deer hunting. Health degrees, the next generation" here the main point of the saying is that with one word next generation and its health, saving the benefits of nature is included as well as to keep the distance of faith principles too. Despite the nomadic lifestyle, as well as the basic training of everyday life of American Indians hunting slogan is described as an example in this aphorism. In a spiritual sense, how human go beyond, not only for their own pleasures and profits, but also highlighted the actions of necessity to interpret the results (Carver et al., 2007).

* Corresponding author: DildoraTosheva@gmail.com

DOI: <https://doi.org/10.24200/jsshr.vol4iss03pp22-25>

Any activity lies behind the physical and mental healthy lifestyle. The great military leader, wise, knowledge is known as the spiritual patron of the East and the West today, the great ancestor Amir Temur's heritage also plays an important role in addressing the philosophy of life. The most popular articles among the people, justice, education, and services for the start of grace. "Horse without grass cannot pass" this aphorism is formed the basis of features, which, emphasizes it is importance for the people's eating habits, and in a figurative sense, "You rung of us are denoted by the" is meant as a content of the proverb. Require the person you want to track a goal that it should be willing to sacrifice (Ebadi et al., 2007).

We can see the same principles and sayings of the wise words of Alisher Navoiy where principles were out of its limit and was described the possibility of widening of the negative: "By overtalking don't be foolish and by overeating don't be like pet." Human health is associated with the proper nutrition, however, his status measured by his words. In this sense, "Says the most vulgar little to keep the night until morning barked like a dog," here it is repelled inappropriate around, and those who loses respect of its dignity like over barking dog (Ebrahimi and Sedighi, 2013).

Good and evil, justice and injustice, deceit, concepts such as humility and pride are used with the zoonym component aphorisms with semantic priority. That it is related to care the future of human inner world, "One man is better than a second one, the worst two dogs are always in a struggle. Which you feed that one will win" in this aphorism is stressed that this is a positive or negative development of the properties spirit, character and even affect the future of the program. The used dog expression means feed by clicking on the side of good or evil, soul growth, development (Hofmann, 2006).

In addition, the fullness of human impacts too strong on the society and the environment around him, with the following aphorism "Riding a horse forgets his own father," in this saying you can understand the contents of the aphorism. The attitude of hard battles, provided by the mood of the soldiers who witnessed wars of extermination. The phrase "forgetting father" means to complete the duty and also the courageness in the bare battle field. Besides, a broad outlook can be seen about people after achievement became more pride and ignorant, here we can also see the negative side of the aphorism.

The fullness of man and his ability to apply knowledge has an important role. With the intellectual abilities man is shown on the top of the creatures by the following wise word: "Camel rider is not hidden among the thousands of sheep". In this aphorism by lexeme camel and sheep are used the vital skills and qualifications. Here a wise person is qualified with camel and unwise is likened a flock of sheep (Janbozorgi, 1999).

The main peculiarity of the daily events has major role in the description of nature and animals by the usage of aphorisms much attention was paid to the semantic regards as a separate line. "Not always there is frog but where frog there might be water". Here water animals are mentioned and used in the description. So, in a sense, was included society, wise and foolish, generous and miserly, the distinction between evil and good people (Kakabrayee et al., 2012).

Human character, behavior, and the changes in the future have been illuminated by saying "both of which are in heaven, but crow has other world, eagle has another". No matter how a person spiritually is rich and ripe conditions remains true to itself and never goes astray to the negative ideology and always keeps to hold the faith and even sacrifice his life. And here the image of crow used as a faith, however, eagle is used as a negative image. There is compared not only the physical ability is measured but, tried to create essential wise word (McCabe, 2005).

However, the events that take place in society, any role, mainly as a result of the conditions to be fulfilled, and the wisdom of using the presented aphorism: "Even butterflies need the sky to fly." In this way it says that the person causes for everything what happens in his life. Another wisdom which is told by Lev Nikolayevich Tolstoy described by the following: "The mistreatment of animals is always the poor and the rich in the crime."

To keep all the creatures' natural balance is one of the most important issues. The role of worms and amphibians are to improve the exchange of a variety of substances, birds reduce pest insects. Hunting of wild animals on sick and weak animals is to prevent the spread of various diseases. The role of domestic animals is to do many works in man's daily life (Paukert et al., 2009).

3. Discussion and results

The concept of animals in the East is related as a main work force and valued as a created creature by the Lord. In contrast we can see animals are counted as assistant, supporter, friend, in some cases, being treated like a child in the West. Thus, Lev Nikolayevich Tolstoy, with the scale of the wise words spoken by a deep sense of ownership plays an important role in the life of people. From the religious aspects animals, in general, due to be delivered to harm any living society's needs and foul abyss of forecasts.

"The eagle was shot down with a bullet in his feathers gorgeous" in this aphorism tried to say that any powerful person (the eagle) can not stand against the struggles of his kinship or close people and cannot fight against lie and betray alone. The meaning of the saying is that eagle's feathers is the symbol of the combination of the arrow being violated of trust, treason, hypocrisy stipulated under such adverse circumstances and also betray which comes from close people is the hardest and uncureable and undarable.

Wisdom of Goethe's expression about human experience was lit, they play an important role in defining the spirit of the community. "Our desire is like peagon. A burning passion gray powder is a new birth". Love, loyalty, bravery, courage, hatred, such a kind of feelings have been mentioned above the presented aphorism. The balance of similarities and contradictions are measured by the philosophical category.

"Good dog picked point" assumes that love and loyalty schemes are in a high degree, and should not be go against his master, or hurt his spirit. This aphorism has still been using in language of the people, and is the symbol of loyal sick or old dog which before its death disappears without being showed to the owner.

Shamsi Tabrizi's wisdom of love and the power of his particular viewpoint: "Who does not love even an ant is heavy, but for who loves even elephant is ant. If a person believes in love he can carry even a mountain on his shoulder." This aphorism shows the impact on power of love divine experience, love and power, trust, loyalty has a major role. The topic love by itself has deep meaning not just loving somebody but also including relatives, parents, siblings, nature and Love for the Creator too.

Sometimes for the achievement of the goals in life we have to sacrifice or risk. Nothing is known what is brought by fortune to man. "Nothing ventured, nothing he does not do it" by this aphorism wants to say that a man has to stay on his feet steadily for the life strumbles if he really wants to be succeeded. This saying already became as a proverb which has been used in the Uzbek life everyday. Here view draws attention on the life's ups and downs and struggles but encouraging him to keep on going against all the life strumbles. That's why on this point there some other similar proverbs which have the same meaning, such as: Scared one does not enter to the forest; scared does not dive; scared one of wolves or tiger doesn't go to thicket of rushes and so on.

Patience and outlook to a bright future concepts such as "Riding a toy horse to ride" is an evident in the semantic aphorism. People content with patience and, encouraged to do their best work motives. Foal which is mentioned in the saying means material pleasure however, horse means the value and importance an object itself.

The word which is recognized as an art of Literature plays an important role in life of mankind, and influences for the development of nations, science, behavior, morals and gives inspiration. Besides, shows the right path for young generation and well up bringing too. Literature is covered by history and present, mistakes and weaknesses, successes and failures, findings and losses too. And Literature is recognized as the best friend to find solution or to learn from life and type of art treatment.

As its known human is characterized as an intellectual creature among other creatures. However, most of the peculiarities of the fauna is characterized by a high potential of humanity. Some animal abilities such as sensitivity (rabbits, deers, birds, snakes), remote of perceiving sounds (porcupines, bats), efficiency (peacock, bird), image of speed (horses, porcupines and hares), symbol of power (lions, bears, tigers), and about getting the smell or ability to taste (wolves, lions, snakes), symbol of visual acuity (eagles, falcons, hawks), durability (camels, donkeys, mules) and others are used in a big range in traditional aphorisms which features a number of animals developed strong feelings against it. These features are important in the daily food of animal life. M.M.Prishvin's opinion is also expressed about the peculiarities of animal world: "The animals, who knows everything, but can not speak. Human speak, but do not know anything".

Animal senses has been the main assistant for human during the centuries as well. Weather changing, warning from disasters and wars were carried out with the predictions of animals. By aphorisms the point is tried to draw that this world is temporarily existence and man has limits in actions besides, high intellectual potential of human confrontation with the absence of the necessary conditions were put against each other. And existing problem is interpreted as a philosophy of life.

However, it releases the perfection of human mind, thinking skills, and opportunities to interpret his priority over all other living creatures. In addition, development of capabilities might be learned or founded and it gives a range of opportunities to explore possibilities. Expected results are clear with the procedure of human which has been done by skill and using mind comparing than the done things by other creatures. In this sense, said "Unlike animals, man what is good nights" in this presented aphorism is claimed to say about human determination, patience, and pointed out that the he has intellectual creature and is in the highest position than animals.

It should be noted, however, the public intellectual ability, behavior, character, intentions, desire, habits consists of different types of people. Thus, some of the actions carried out by people who truly deserves for respect and the other hand it becomes the reason of hatred. From the point of view of those who were underprivileged in society, hurt, disrespected, injustice, hatred and deceit fatigue the following aphorism is said: "Sometimes after conversation with dog you wish to hug it, or give a smile to a monkey or bow to an elephant". And another point is drawn to show the foolishness, teasing, and negative sides of some habits of people who are surrounded by black clouds of morals are shown by saying: "Animals after being lived for some time get used to be domestic. However, human gets wilder keeping in touch with each other". This wise word truly reflects the philosophy of life, humanity are encouraged to conclude adverse events going on around him.

Life is a complex of reality itself, and to achieve his goal man is rolled under life strumbles which is sometimes happy or sad, good or sick, easy or difficult and so on. Collide with different categories of people strengthens and gives him shape and variety of outlook. Due to the experienced life man finds its place which he deserves and it leaves different strips in his past. "A long and painful years, I have tried to develop the minds of animals. You know, because people all animal heart. One bear, fox, and the other is a wolf. Life in the forest under the golden rays, and they need to stay strong teeth" By above mentioned aphorism wants to say that during the life's ups and downs he must build his future and to reflect on life. Also saying: "One of the bear, fox, and the other is a wolf" includes the nature of person in society, way of his life, good and bad habits. Besides, saying: "Life in the forest under the golden rays, and they need to stay strong teeth" includes advantages and disadvantages of forest life, contrasting gold as a pros and strong teeth for baring the hardships such as unexpected events of forest life, or a great patience is needed to deal with, courage, and bright light of happiness and joy, desire for surviving and so on. By this aphorism wants to say that how life might be hard it has its own charm ownership; to overcome these hard times for the more energetic; the activities of the various categories of people due to move them to the correct conclusions interesting and emphasized the favorite.

4. Conclusion

In conclusion we can say that the aphorisms play an important role in human life. The value of awakening human qualities, for example in the events of past thought, conscience, intelligence and national-cultural perspectives of formulation, analysis and development of ability, reason, good or bad, punishment for committed sins, reward good things, protecting and guiding people from unlawful things and other various of moral habits are taught with the help of said wise words and it has a great estimate for the investigating and keep working on researches which are based on aphorisms.

REFERENCES

- Alberto, J., & Joyner, B. 2008. Hope, optimism, and self-care among Better Breathers Support Group members with chronic obstructive pulmonary disease. *Applied nursing research*, 21(4), 212-217.
- Algoe, S. B., Haidt, J., & Gable, S. L. 2008. Beyond reciprocity: Gratitude and relationships in everyday life. *Emotion*, 8(3).
- Aspinwall, L. G. 1998. Rethinking the role of positive affect in self-regulation. *Motivation and emotion*, 22(1), 1-32.
- Bishop, M., Stenhoff, D. M., & Shepard, L. 2007. Psychosocial adaptation and quality of life in multiple sclerosis: Assessment of the disability centrality model. *Journal of rehabilitation*, 73(1), 3.
- Carver, C. S., Scheier, M. F., & Segerstrom, S. C. 2010. Optimism. *Clinical Psychological Review*, 30(1).
- Ebadi, N. Sodani, M. faghihi, A. & Hassanpour, M. 2010. Efficacy of positive thinking by emphasizing the Quran to increasing life expectancy divorced women in Ahwaz. *New findings in the Journal of Psychology*. 84-72.
- Ebrahimi, H. A., & Sedighi, B. 2013. Prevalence of multiple sclerosis and environmental factors in Kerman province, Iran. *Neurology Asia*, 18(4), 385-9.
- Hofmann, S. G. 2006. The importance of culture in cognitive and behavioral practice.
- Janbozorgi M. 1999. The study of effectiveness of psychotherapy with and without religious orientations on reducing of anxiety and stress. [Thesis]. Tehran: Tarbiat Modares University.
- Kakabrayee, K. Arjmandnia A, & Afrooz G. 2012. Relationship between coping styles and perceived social support with psychological subjective well-being scales among parents of regular and mentally ill children in Kermanshah. *Research on exceptional children*, 2(7), 1-26.
- McCabe, M. P. 2005. Mood and self-esteem of persons with multiple sclerosis following an exacerbation. *Journal of psychosomatic research*, 59(3), 161-166.
- Paukert, A. L., Phillips, L., Cully, J. A., Loboprabhu, S. M., Lomax, J. W., & Stanley, M. A. 2009. Integration of religion into cognitive-behavioral therapy for geriatric anxiety and depression. *Journal of Psychiatric Practice*, 15(2), 103-112.

How to Cite this Article:

Tosheva D., National-cultural outlook onto the zoonym component aphorisms, *UCT Journal of Social Sciences and Humanities Research* 4(3) (2016) 22–25.