



The impact of satellite programs on the family based on the international law and human rights

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ABSTRACT

Objective: Today, the world is faced with a means that sew all the world and relevant.it together means that an important part of modern life poses .satellite is one of the most powerful medium of mass communication poses that at the first seemed that the phenomenon is quite favorable progress vary from wrong is essential for the realization of the global village necessary. But in the little time was known of the damage and negative consequences, particularly as the cornerstone of any society is the family. **Methodology:** in this article we have tried in the first place the concept of family according to Islamic source and international sources. Including human rights instruments addressed the matter explaining the importance of finally signifying the place to be. In the second place effort by satellite impacts on the family checked in third place with regard to the result of phase first and second to this important response to what the normative (legal) satellite conception rather than (production and broadcast)is the dominate response to the question ,given that the international community has yet. Satellite broadcast the phenomenon of international treaties if a procedure could be a fit for immunizations to countries. In this article material has been collected using the bibliographical data resources. **Results:** Accelerating the mass media and the transformation of the function of these devices on the one band. The proximity of more groups, nationalities and ethnic diversity in a very short time is provided to human being. And also due to the transfer of information and news is better. **Conclusion:** vulnerable in any society other than youth with guidelines by the heads of states can sustain a culture of their country s history and culture of other communities the opportunity to become familiar with tools they have to take advantage.

1. Introduction

In the process of rapid global communication technology has progressed and face with unimaginable speed changed the world. Element for process technology in the field of media impact on day is a manifestation of a more one of these powerful media satellites that could be ip millions of people around the world with him as the satellite can warn of caution informing, in various areas was useful but has a lot of sabotage programs so that some sociologists have led to impunity for human society especially the remedy their family. Family is one of the major institutions of human society and its role in the moral nature of the divine religious also provided important ways teaching family human rights are not clearly defined in the documents (Khanijazani, 2008). The important matter is that powerful countries media progress seems that the media are trying to satellite as a means to influence other countries and the power that is use than other more powerful forces work programs direct broadcast satellite consequences trained against Islamic teachings. So it is necessary for the international community. Particularly the Islamic countries should adopt alternative solution (Josephmahalle, 2007).

1.1 Satellite nature

Today, with advance in satellite technology, the mass media as one of the most winning political weapon-cultural and social influence is an important factor. This unimaginable speed communications technology and progress have transformed the face of the world .the first satellite (satellite) on 4october

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1957 was launched into earth orbit and then on various satellites of the countries crossed. During these years no government has not objected to this .so this means of communications could picture messages without any obstacle to the farthest corners of the world to send and countless individuals around the world be addressed. Today the so- called satellite broadcast the first two of information about the culture and civilization of sets data from different culture gives us ,such as news, reports, science, etc., and the other moral, religious, political and in terms of variety.so we can say that today the countries elites audiences satellite a few people like the rich, politicians, economists, not the people in the different groups and the communities have the tools and the fact that no country has not objected to the direct broadcast satellite programs of governments , especially governments that extraordinary facilities. in terms of technology the tools used in different techniques to try to influence and advertisement in various fields of political ,economic , cultural ,to public opinion in their favor and confiscate what they read. Given that each community has its own street culture, religion, politics, economy and society has developed and other governments are trying to enter the competition especially. Their world countries and some European countries that culture and our national economy vulnerable they are trying their extensive coverage and influence is intense. In the meantime, due to the phenomenon of globalization has both negative and positive. This means that it can be used both to enhance and prosperity and to destroy the moral degeneration-intellectual-cultural. satellite are not expect from it and have both been indicating that a positive and useful tool with two amazing because of the impact of this technology are many countries starting seventies made their opinions about the technology. Which shows the concern of the government of this technology is fast and effective. Perhaps the greatest area of concern is the state of the tool to s made impact the culture of any society is broadcast satellite programs.in particular, every society is made up of family members. There is no impact on the direct broadcast satellite application denied the most basic institution of society (Moidfar, 2006; Sarmadi and Shalbaf, 2007).

1.2 Satellite in international resources

the first satellite Earth orbit on October 1957 the soviet union was launched and when radio Moscow announced that the soviet unions (sputnik) in orbit an artificial satellite put Americans were surprised by the news , and this psychological and political impact especially in America ,many left and it two great powers the soviet union and America a began. Fear of the two super powers of space to expand their military competition leads to immediate international regulate the environment space (Vadadhyr, 2008).

Therefor the government attempted by appealing to treaties, sometimes creating new rules and then attempt to overcome the legal vacuumed existing customary rules explicitly given the contract to cover the garment.it covers the emergence of international organizations and special mission to find bodies. it(such as the international law commission and the special committee on the peaceful uses of Maori space barley (coupons))found a new life . in fact unlike other areas of the development of traditional international law the rules governing aerospace since the beginning of the conquest space, outer space activates that the law was a condition (copious) and if appropriate should problems emerge new of the advertisement to science continued to regularly essentially stopped after 1979 or to the adoption of resolutions and declaration of advice and encouragement decline. Direct broadcast satellite programs have long been a place of conflict in the international community and is officially on December 20, 1968 and in accordance with resolution 20453 of the un general assembly to study (copious) was over and japan won with the launch of the first satellite direct broadcast satellite TV in 1984. (satellite yukata) a head of its competitors steal since the launch of this satellite the continued tremendous speed so that thousands of satellite channels to broadcast television programs dedicated most countries have been involved in the direct broadcast satellite but the important question is whether direct satellite programs without restriction and whether the principle of state sovereignty in contradiction with the story and whether to broadcast the programs of the government to permission (Albafyan, 2009).

2. Materials and methods

2.1 Custom

common rules in the context of the current time and the crystallization of certain channels so that main role in the formation of international law and basic common law and can even be said that the period of up to very longtime international law has been primary secular in nature. Although in some cases creation contractual rights on general common law but has led to the relevant treaties to further promote the practice of pre-existing rules and engage in the absence of treaties. Customary rules marks the relations between the country. Despite the slow process of the formation of rules of customary international community to respond to the increasing need of customary international community to respond to the increasing need of clear and consistent rules not because Establishment of the rule of law after a very long time requires. That is why the severe requirement of international realities prompted governments to regulate relations in the framework of the treaties and thus the failure of the process of formation and the difficulty of obtaining the customary rules of overcome (BironiKashani and Bagheri, 2007).

2.2 Treaties

America in 1958 along with 20 other socialist countries formed a special committee in the space provided at the first session of the general assembly committee adopted. According to the united nations general assembly resolution no 1348 as a committee was formed a special commite of the peaceful use of outer space acting in the formation of this committee was formed which later became known as the committee on space beyond the first steps towards regulation of international cooperation in the use of outer space (using satellite) this committee concluded 5treaty 1. (Convention the aerospace in 1967) 2. (Agreement rescue1968) 3. Liability convention 1973) 4 convention in registration of object) 5. Mon treaty 1979. However direct broadcast satellite programs is one of the most important areas that the international community efforts to provide a conventional rules about where it still has not intercepted. Behind the fanfare it should be noted that, in fact like the entire peripheral advance. Direct broadcast satellite involves positive and negative aspects, including the positive expected are many cultural-education-public information noted. On the other hand the advantage of this technology allows people to have trouble. Intervention in the internal affairs of political and commercial advertising, unfair economic competition, national broadcasting

service, the invasion of morality and national values, violet the rights of ownership of issues that the international community is apprehensive and against the direct broadcast satellite this way complex composts and direct broadcast satellite decisive impact on the lack of the positions of governments in international treaties that have been adopted. However it has been prevented, at least in some areas, and in practice the difference is charged to unity.

Comments of government son direct broadcasting problems:

1. Some countries want to formulate a general rule about the latest satellite programs the creation of a specific legal governing their activities.
3. Finally another group that calls for a precise and accessible system at state. It was a violation one time the regulations were legally binding. Soviet and east bloc countries were represented in this group that relies on the principle of state sovereignty and the principle of non-interference in the affairs of countries write program. Blatant interferences in the internal affairs of states satellite program saw it as a violation of state sovereignty knew the first principle of state sovereignty and the principle of freedom of information.

2.3 Information

The theory is based on state sovereignty on its territory in international religious community of sovereign states legally important. With the explanation that the right to the exclusive jurisdiction of the territory and its people and property, and others the right to intervene in internal affairs of the country. One of the manifestation of the rule states people who live in its territory. Despite the government's response to the arrival of radio waves into the realm of the human soul was inflexible and hostile to the government banned the use of this tool. But disagreements between supporters of the principle of autonomy and the need for prior consent for satellite broad casts and supported the principle of free flow of information and consequently was direct broadcast satellite programs. Finally fans of the rule and the previous permission had this in a resolution adapted on 10 December 1982 the general assembly to include the 37192. It showed that countries are willing to obtain the consent and support of the rule.

Every person has the right to freedom of information theory has achieved all data or information to others. First the principle of human rights in the declaration of 1948 and the article 19 of the international covenant on civil and political rights was inserted. But several legal restrictions on this principle are imported. So that these restrictions are of two types moral constraints and legal restrictions on the spread of false information and false dealing with any type, whether against the government or by individuals and groups.

2. the second case includes items that are against the principles and the fundamental interests of their governments and instigation to war and hatred or inciting people to deal with their governments to the principle of freedom of information in addition to the maintenance of order prejudice to the principle of freedom of information does not entered.

2.4 Family

The definition of family in the social sciences with the family first cell of social life and one of the fundamental institutions of society composed of men and women who may have children as a certain kinship relationships and acceptable to the community and the rights and obligations of individuals to each other is a family characteristic

The definition of family in Islam: a group of people with personality civil, legal, spiritual introduces the basic core of the marriage legitimate men and women who form the marriage contract by which the relationship of parity between men and women has been established and there are men and women, although its occurrence in the first condition, but not a condition for its survival.

The definition of family in human rights instruments, the universal declaration of human rights, human rights instruments including a clear and explicit definition of the family. But based on what is still in many communities, even in so-called developed western countries the family is associated with a relationship between two heterosexual but seeking progressive attitudes and trends that are trying to succeed epidemic homosexuality fight slowly the broader context of the family concept, which includes the right of same-sex marriage and families as well.

Family in international Islamic law

Before the industrial revolution .the family contains a large number of people belonging to your child, such as grandparents, uncle, aunting their children were this families of the so called extended families in accordance with the agricultural community. But the great mass of workers in industrialization societies that live in the in the form of fluid they lived and work anywhere in the world migrate to the extended family concept gradually faded and gave to the nuclear family, the community is very small and simple a father, mother, children in nuclear families far less than it is in the extended family. The children also tried to have it removed and only the main elements of its constituent restrict a man and woman. The satellite will also help various programs to promoting this way of life as given the verity of films that are broadcast via satellite we find. That most of the main actors of these programs are single women who created or solved a problem of their story. Men and women who never married or are divorced or have child drowned his words as a doctor, teacher and so on.

Families on the verge of rapture ; it seems that human beings are the concern of many governments- lawyers- politicians have taken place and now the family to the point that appears on the verge of complete elimination of the force over other forces, another rick to the body of work makes the effects of family entertainment programs and widespread satellite. so that today the execution of his duty surviving marriage and temporary marriage instead takes shape and grows and gradually the concept of family in the traditional sense forgotten and this method via satellite is a prime tool to spread rapidly and transformed the community is not the same. This is especially true in Muslim countries many discrepancies and what today via satellite direct broadcast programs taught against the teachings of the divine. In this article the importance and role of the family in society and the affected community's satellite programs on this important institution explained.

Family in the Quran:

Family from beginning history until now as the main body social infrastructure, society and culture of origin- civilization and human history and lead this institution to its rightful place and failing that there is always the improvement of the human family away and fall into the destruction of the real –life and fall into the abyss of destruction Islam as a school of man-made the most attention is family element of the training center of this holy institution counts.

Prosperity and misery of human society is also dependent upon the interest and corruption knows the purpose of providing comfort and emotional needs and spiritual family knows. The Quran is the place and function of the family. The world bit means home seventy-one time with their specifications of verbs and rural button in the holy Quran is the words in twelve cases with evidence of baitullah the house of god. Two of the old house. Mamore and the rest of the house means the house is the setting for family life. Given the signs of god and addressing many verses in the Quran, the word bits that can be obtained. that place was the first place to attention is growing in terms of performance and its place in human life is of great importance to some of these cases will be mentioned here: the first work at home is providing peace of mind and relive it of its members god gave you your house location and comfort.

2. Place of remembrance and recitation of the Quran

And remember what is recited in your houses of the revelation wisdom privacy home recommended for everyone except the role entering without permission is prohibited hi.

The need to protect the privacy of the house:

The importance of the family and its role in human society the result of reflection and family is a social unit which aims to kook at the Quran providing mental health for three categories. Wife, husband, parents and children. It also aimed to prepare for the encounter and confrontation between social objectives.

Family values first of all based on friendship, understanding and redundant security continues take the necessary human excellence.

And of His signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought (Mesbahzadeh, 1958).

The Quran is open to the community where they live in the world and cooperation and coexistence with other human nature: is family the emergence of the first core community. Because human society family can be likened to the body of the cell, causing it to the understand

Narratives about families:

The family system in Islam is valuable and popular materials are more popular than he is established.

Prophet says

In Islam no institution dearer and more popular family of god is not founded and has said:

No point in Islam after the blessing better and more useful than it is for a Muslim man to have his wife every time she looked happy and refreshed to be and when they ordered him to obey and protect the lives and property of his wife when she is with him in this noble hadis: woman decent and pious highest value and blessing of Islam considered to man the family system in Islam is worthy of such status that puts even the effect on the reward of worship Imam Baghir (as) said:

Two prayers for better and better man of prayer, a single man who worshiped right and day with fasting pass stand. Prophet Mohammad said about family: the holy prophet said away from marriage as a fundamental factor deviation and sin marriage creates faith and piety , the man said :give a family or the world will go sinner and the life of the prophet of Islam is considered the greatest track and it's great to have the blessings and profits . In fact, the prophet said family and the couple's relationship with each other leads to happiness prosperity and achieve great result and material and spiritual benefits

Family in Nahjal Balaghe:

In the eyes of Imam Ali's life and his family all the difficulty and trouble and inconvenience out of his difficulty is not higher than it.

Of course to some of the ideals and aspirations cannot be achieved expect by marriage and a family, and that these difficulties are not possible except with their marriages and families and that these difficult are sweet and lovely.

According to the prophet in Nahj alfsahh about family :the family of the prophet in nahj alfsahh says ; if Allah wills good for their family in the smaller wise elders to respect their religious tolerance and moderation in spending provision are in life and to make conscious of their defect fix.

Family in scripture sajadih : reflection on the twenty – fourth prayer , family scripture of sajadih in the definition of the wise lord to comfort the family context is not pleasant haven men. Family with the two pillars, the father and mother. And the child has to say thanks them. Including the rights of parents to your attention that the noble Quran and the saying of god. Infallible (as) is a special place allocated. Imam sajjad in the prayer of the twenty-fourth sajadih scripture says: god sent Mohammad and his family of first pure peace. The remarkable thing is that the only prayer that imam Sajed (as) at the beginning of the term and his family needs (Ebrahim-Nia, 1996).

3. Discussion and results

3.1 Consensus:

Family in Imam Khomeini: when Imam Khomeini's theological and women look their problems. The family as a means of saving authenticity and lovmaking loving couple and safe place for children's education. The imam of the Islamic utopia that draws the community development process that is now a universal aspiration for different nations. Including major Islamic nation has been without a constructive and active (sacred institution of the family) and to all terms and accessories formation and realization (ideal family) cannot dictate to the Islamic community.

The family from the perspective of Ayatollah Khamenei:

Islamic revolution leader said that in Islam the basis of important family and society in Islam the basis of important family and society in such a way that cell without the benefit of healthy family and vibrant social progress , cultural progress , there is such families without believing woman and not solid understanding do not shape and are not consistently .

3.1.1 Family in human rights instruments:

The preamble of the declaration of human rights says that since all members of the human family and the equal rights and inherent rights recognized transferable the foundation of freedom – justice and peace in the world points out to the importance of family (Imam Khamenei, 2011).

International covenant on economic social-cultural in article 10 paragraph 1, of the family protection provides. States parties to the present convention recognize the following activities:

1. The widest possible production and assistance to the families of the fundamental unit of society, the family, especially for the establishment of responsibility for child care and education regardless of age must have complete freedom of couples to be done.
2. check the contents of the sources of international law on freedom of direct broadcast satellite to explicitly acknowledge production and direct broadcast satellite broadcasts is not illegal, and governments have no objection significance to broadcast these programs (Mehrpour, 2011).

The international human rights documents such as the universal declaration of human rights-un-convention on the rights of the child and international documents such as Cairo declaration on human rights in Islam and Islamic documents. Like the Quran consensus traditional shows the great importance of the family explain human family is the place where it is born, grows up and into society and the happiness of mankind and world peace depends on the family. But with the development of communities and the spread of technology and mass communications issues gradually find things that actually threaten the look at it as a threat to the family is the satellite program aired. The followings positive expects satellite:

Advanced products and applications negative human satellite is not all the facts.

Satellite communications connection Speeds around the world. And to the farthest corners of the world allows us picture farthest corners of the world we directly observe as well as in various field of geology meteorology, surveying telephone calls, telefax us will help.

Satellite means by which human beings in spite of difference in race language, culture, etc. of civil form of government and make each other's news. Via satellite can be in the shortest possible time and without the need to travel to distant lands traveled the world and moral habits of people across the world were informed of the science and historical phenomena had informed other countries.

3.1.2 Satellite negative aspects

At first it seemed that satellite media phenomenon quite good progress and devoid of character and is essential for the realization of the global village. However, satellite and new communication technologies play an important part in the development of science and human welfare, but the experience turned out to be short and several years with some damage and negative consequences as well. With the explanation that the satellite phenomenon can be used in various fields was negative. For example in the field of economic and concerned and trade, military, political, but it is something that primarily the countries concerned and the way to deal with this negative cultural dimension.

Explaining that generally western countries and major capital spending are trying to spread western culture via satellite.

Examples of negative consequence of satellite

1. Violence

One of the most important and most obvious negative consequence movies and satellite programs is an increase in violence in society.

Research in psychology with a focus on observational learning theory Albert Bandoleer refers see violent scenes tend to raise its aggressions in viewers while the volume of visible satellite programs devoted to films and series in which scenes of violence are frequently repeated.

Easy show any felony murder weapon and cold viewers collapses the impact on children is more plausible.

2. sexual precocity and fast access to information .most sitcoms and satellite programs easily and without any censorship of sexual issues pose and show this way of providing satellite data even commercials can be seen in abundance and, unfortunately, frequently observed small children next to their parents family without any restrictions have to watch this scene and while not having any capacity to receive such information.

3. Create areas of conflict and tension between spouses.

Watch mere non-critical and diverse applications of satellite and compares watch mere non-critical and diverse applications of these programs can be feed necessary to create a conflict between the couple and provide the account must accept the satellite in space and other community made in accordance with the norms and values of our society and even contradictory your life and wife according to satellite observation compare and interpret to eat in the package. This package can be a source of frustration, disappointment and anger provide and thus causing tension and conflicts in the family environment. This package can be irrational criticism, justifications mistake, undue resentment, jealous, secret relations in the between all the parents could be seeing is the satellite programs.

Dependence and a waste of time:

Satellite programs associated with the charm and diversity are all trying to peg and put together their own viewer. For whatever reason does not view the experience negative emotions and constantly seeks to resolve the pulse of life as if it will be because he is tied up with the pulse of the satellite.

5. Increasing consumerism

A lot of satellite programs dedicated to promoting various products. Most of these advertisement on sanitary product. cosmetics and fashion these ads so with charm and exists no superset provided that encourage and tempt your audience to buy it.

6. Vogue dress and street women:

When natural satellite in families without limitation, family members sit down and see films that are appropriate for families. and dress as common in the whole wave knocks over-adjusted value of the veil and veiled women prefer family fade or perhaps unveiled in the community attend. The right of damage can be seen in young woman who, despite being married with a young daughter, who also make up a very nasty in the streets see.

And other matters:

7. The negative impact on family relationship between different people the failure of family privacy.

8. The desire to promote and diversity

9. and the most important person in the field of satellite in the field of satellite in the field of personal injury, confusion and unrest, intellectual and psychological insecurity, lack of trust in people creating a duality of spirit personality in the long run and the development of personal and social ills – induction about love by several experience men and women, even after marriage introduced girlfriends and boyfriends.

10. The negative impact of satellite programs is anti-religious propaganda. As a result of these programs can be classified as such, A) foment ethnic and religious differences and B) promote false religions and false mysticism C) the destruction of a culture positive and non-traditional D) question the subculture of the culture and religion and replace the culture of citizenship and democracy, create doubt, even in the Muslim religion.

4. Conclusion

4.1 Result

Accelerating the mass media and the transformation of the function of these devices on the one hand. The proximity of more groups, nationalities and ethnic diversity in a very short time is provided to human being. And also due to the transfer of information and news is better. According to the not expressed any public official protest about direct broadcast satellite broadcasts. although the government did not want to cant to express its doors to the positive and negative aspects high – speed technology containing shut given that global capitalism from its own satellite for policies in the fields of economic, political, social, cultural and especially their use. That looks better the heads of states at the international agreement in the field of broadcasting and production of programs broadcast conclude at the local level rather than to limit the means and force with which it is not in practice be no government and society, beliefs politics, economy and culture of each country be strengthened especially given that in any society is a society that is smaller but fundamental life protected against in visions of other countries. vulnerable in any society other than youth with guidelines by the heads of states can sustain a culture of their country s history and culture of other communities the opportunity to become familiar with tools they have to take advantage (Khazae, 2006).

4.2 Suggested solutions

1. Strengthening economic fundamentals and religious families especiall children and youth.
2. Strengthening their own culture and show it to the values of society.
3. Informing people about the dangers of watching satellite programs through education at school – university. Mosques – books and magazines
4. The production of programs that reflect the cultural and historical roots of a country through programs IRIB as a mass media.
5. Informing parents as head of families about the risks and draw backs of satellite programe.
6. How to use the technology in the first place parents and their children learn in the next step.
7. Aware of the various social groups that are not required by the satellite that is needed in every home.

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